

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

**PART - A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school	530474
2	Name of the School as per affiliation letter of CBSE	SWARANPRASTHA PUBLIC SCHOOL
3	Address of the School	46-47 MILES STONE, GT KARNAL ROAD, SONEPAT-131021
4	Standard/level/class up to which the school is running	FROM CLASS IST TO CLASS XIITH
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school	0608010841
7	Name and address of the Trust/Society/ Company (under section - 8) running the School as on date	INDRAPRASTHA EDUCATION & CHARITABLE SOCIETY 4672/21, ANSARI ROAD, DARYAGANJ, NEW DELHI - 110002
8	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application	EXTENSION
10	Location of school	IN THE MUNICIPAL LIMITS OF CITY HAVING POPULATION LESS THAN 15 LAKHS
11	Has the school obtained Recognition Certificate from the State Government from class 1 to 8th?	YES
12	Number of Recognition Certificate from class - 1 to 8th and date of issue:	24/247-2003 S-1(4) DATED 14.06.2004

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all Sides?	YES
15	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	64100 Sq M
16	The land is in the possession of the school/Trust/Society/Company legally by way of:	SALE DEED

*P*

*A*



17	Name of the Owner of the land in respect of point-14 above:	INDRAPRASTHA EDUCATION & CHARITABLE SOCIETY
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	N.A
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	NO
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
20(a)	If yes the date of last inspection:	07-01-2019.
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21 (a)	If yes the date of last inspection:	FS/2018/436 DATED:02.08.2018
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
22 (a)	If yes the date of last inspection:	Dy. CS(H) 2018/872 DATED:28.11.2018
<b>INFORMATION REGARDING THE STAFF</b>		
23	Does the school have well defined service rules and conditons for its employees as per prevalent norms of appropriate Government?	YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
<p style="text-align: center;"><i>Anmol</i> Signature with Stamp (of School Manager) Swarnprastha Public School Sonepat</p>		<p style="text-align: center;"><i>Umes</i> Signature with Stamp (of School Principal) Rashmi Grover Principal Swarnprastha Public School Sonepat</p>

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PART - B

This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No ..... 4136 ..... Date of issuance ..... 22/1/19 .....

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This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2

Is the school recommended for extension of affiliation?

YES  
EXTENSION

Signature

District Education Officer  
Sonepat

(Name and Stamp of issuing DEO)

DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER  
FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL  
NAME OF DISTRICT  
SONEPAT

Counter Signature

(Name, Designation and Stamp)

DISTRICT COLLECTOR/DEPUTY COMMISSIONER  
(or his authorised representative)  
NAME OF DISTRICT  
SONEPAT

(Not below the rank of a Group A Gazetted Officer)

*Urover*

Principal  
Swarnprastha Public School  
Sonepat



*Anand*

Manager  
Swarnprastha Public School